



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Attorney Docket No. 020431.0753

**In re Application of:**

CHINNAPPAN ET AL.

Serial No. 09/745,978

Filed: 22 DECEMBER 2000

# For: SYSTEM AND METHOD FOR FACILITATING ELECTRONIC COMMERCE TRANSACTIONS

A decorative vertical element consisting of a series of interlocking loops or a spiral pattern, likely part of a book's binding or a decorative border.

**Examiner:**

JAMES H. ZURITA

Art Unit: 3676

Confirmation No.: 8477

## **TRANSMITTAL**

MAIL STOP: RCE

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir/Madam:

Please file the following enclosed documents in the subject application:

1. This Transmittal with Certificate of Mailing;
2. Request for Continued Examination (RCE) Transmittal, Form PTO/SB/30 (in duplicate) with Deposit Account Authorization;
3. Request for Extension for Response Within the First Month;
4. Amendment; and
5. Our return postcard which we would appreciate you date stamping and returning to us.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)**

A Request for Continued Examination (RCE) is being filed in duplicate concurrently herewith to facilitate the processing of this deposit account authorization. **The Commissioner is hereby authorized to charge the \$120.00 One-Month Extension of time fee, as well as the \$790.00 RCE fee, to Deposit Account No. 500777.**

Although the Applicants believe no additional fees are deemed to be necessary; the undersigned hereby authorizes the Commissioner to charge any additional fees that may be required, or credit any overpayments, to **Deposit Account No. 500777**. If an extension of time is necessary for allowing this Response to be timely filed, this document is to be construed as also constituting a Petition for Extension of Time Under 37 C.F.R. § 1.136(a) to the extent necessary. Any fee required for such Petition for Extension of Time should be charged to **Deposit Account No. 500777**.

**Please link this application to Customer No. 53184 so that its status may be checked via the PAIR System.**

Respectfully submitted,

2/2/07

Date



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**CUSTOMER NO. 53184**

**ATTORNEYS AND AGENTS FOR APPLICANTS**

SJL/blj